

KBH Archers Post Office Box 2643 Belfair, WA 98528

#### **Email:**

contact@kbh-archers.com Business Office: 360-275-5414 Club House: 360-275-9258

#### **Board of Directors**

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#### **HUNTING VP**

Scott Vousbocus

#### FUNDRAISING VP

Vacant

#### **PUBLIC RELATIONS**

Vacant

# The Buckhorn

December 2018

If you have any questions or input or would like to submit an article please email or mail to the contact information at the right or drop it off the at the club house.

#### **Annual Awards Banquet and Installation of Officers**

SAVE THE DATE! Saturday, February 2, 2019. Our annual awards banquet. Featuring BBQ this year as well as a silent auction and raffles join us for some great food, fun and win some really great items.

Call and make your reservations today!!

#### Membership Corner by Sandra Wilson

When you join KBH Archers, you become an essential member of this member managed and operated club. Every member is important, and communication between our membership is vital.

KBH Archers depends on its members to maintain their facility. If the lawn needs mowing, a member does it. If a target back-stop shed needs repair, a member does it. If the toilets, sinks, mirrors and windows need cleaning, a member does it. If the floor needs to be swept, or the trash taken out, a member does it. Occasionally a big job has been hired out, such as the Club House floor strip and wax, but the routine mopping has been done by members.

You can earn credit hours towards your membership renewal by doing routine work and special event work parties and record those work hours on a work voucher or e-mail to your membership VP. But, how do you find out what needs to be done? How do you find out about special events?

To help you find out what is being done at KBH, be it a work party or a special shoot, there are several ways you can stay in touch:

The Buckhorn, which will be issued quarterly. This will list upcoming shoots and special events.

The "Events" screen under the KBH website will show scheduled special shoots, events, and closures that can impact your shooting plans. http://www.kbh-archers.com/events/

Attend a board meeting. These are on the 3rd Thursday of the month and are scheduled on the Events calendar. If you wish to bring something up before the board, you can e-mail your concern in advance to your President, Sheila Christiansen and Secretary, Christina Davis at contact@kbh-archers.com. Your concerns will be shared with the board members so that productive discussion can result during the board meeting. You are also welcome to attend in person.

E-mails to and from your membership VP, Sandra Wilson. If you have concerns or questions, please send them to kbhmembership@wavecable.com. As group emails will be sent from this address, it is very important that you set your e-mail filters to indicate that e-mails from this address are NOT JUNK. If you change your physical or e-mail addresses, please update these with an e-mail to kbhmembership@wavecable.com



**Events and Tournaments** 

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Safari - April 27 & 28

Spring Fling

June 22 & 23

BHA—Backcountry
Hunters and Anglers
June 29 & 30

Rendezvous
August 17 & 18



#### Mark your Calendars!

The Washington State Archery Association has completed the calendar for 2019. The calendar can be viewed in full on the WSAA website, but here are a few dates and events that will be happening at KBH. Starting December



1, 2018, the WSAA Multicolor mail-in tournament will begin. This mail-in tournament will run for 8 weeks, ending January 31, 2019. We will be shooting at KBH on Tuesday and Friday evenings if you're interested in participating. Beginning February 1, 2019 is the Blueface mail-in tournament and it will run through March 31, 2019. Again, we will be shooting Tuesday and Friday evenings if interested. The state championship events for both Multicolor and Blueface will be held at various locations around the state. Please refer to the WSAA website for locations.

Moving forward to the outdoor events, KBH scheduled their safari shoot for April 27-28, 2019. This tournament is a combination of paper animals and 3D animals with orange dots. Our Spring Fling is scheduled for June 22-23, 2019 and this is a 3D event. Our annual Rendezvous shoot will be August 17-18, 2019, which is also a 3D shoot in preparation for hunting season.

For those interested in volunteering or building some work hours, there will be announcements for work parties prior to the outdoor shoots to clear trails and set the courses. All help is greatly appreciated.



The KBH Indoor League (BlueFace) begins February 1st, 2019 and will run through March 29, 2019. Members and guests are welcomed and encouraged to join the league!

Shoot lines will be on Tuesday at 5:00 and 7:00 pm and Friday night at 7:00 pm. League runs for about 8 weeks and the archer needs to shoot for score 6 times out of the possible 24 to finish.

Sign up with Tim Davis at the indoor range by February 13th, 2019

The indoor range will be open to non-league shooters during league times.

More detailed information is on the flyer at the Club House and on the website below the calendar at http://www.kbh-archers.com/events/.



#### Rain Forest Archers by Kim and Sandra

KBH is home for the Rain Forest Archers. The Rain Forest Archers include a Junior Olympic Archery Development (JOAD) team consisting of archers from the ages of 7 through 20, and an Adult Archery Program (AAP) team for the more serious adult students above the age of 20. We also have an Explore Archery program for anyone ages 6 through 99 who just want to see what archery is all about.

It has been a good year for the JOAD and AAP archers. We are proud to have archers achieve first place in the following competitions:

2018 Washington JOAD Outdoor Championship, August 18, at Wildlife Committee of Washington Kenmore Range

Recurve Junior Men - Colin Vogel

Barebow Cadet Women - Lauren Heinzelman

2018 Washington Indoor FITA Championship, November 16-18 at the Nock Point

Recurve Master 60+ Men - Kim Petersen

Recurve Master 60+ Women - Terri Jones

Barebow Cadet Women - Lauren Heinzelman

The JOAD and AAP programs have a "Star Pin" that is awarded for scoring achievements. The highest level that can be awarded locally is 8 Stars. Above that level, the awards are given by USA Archery, and are recognized nationally. The Rain Forest Archery JOAD team of 20 archers has 4 members who have achieved the 8 Star Pin level, 3 who have achieved the 7 Star Pin level, and 4 who have achieved the 6 Star Pin level. The AAP team of 14 archers has two members with 7 Stars, and three with 6 Stars earned during their once a month Saturday official scoring sessions. KBH members are welcome to join with the JOAD and AAP archers on the Saturday shoot. Pictured below are 21 members of the Rain Forest Archers that participated in the Saturday, December 15 shoot, where 2 members advanced in their Star Pin levels.



#### Hunter Corner by Scott Vousbocus

I am the new hunting vice president for the KBH Archery Club. I have been hunting/fishing for over 30 years and will do my best to bring you articles of interest that impact hunting (or fishing) in WA. The hot topic right now is the budget short fall reported by the Department of Fish and Game is (DFW). DFW is reporting a budget shortfall of 31 million dollars (projected) for the next two years. DFW claims this is due lack of General funding from the State and the sale of fishing and hunting licenses have not kept up with the cost of managing fish and wildlife habitats. As a result, DFW will, increase hunting and fishing fees in addition to adding transaction fees to sales. DFW states this is projected to increase funding by 7 million or 25% of the budge. The other 75% or 65 million will be requested in WA General fund. In recent State funding the DFW is projected to get 67.3 million dollars from the WA State General Funds. In addition to the fee increase, services WILL diminished one of which will be the fish hatching program. But the new budget will include 12.8 million for an Orca Whale task force aimed at protecting Orca Whales in Puget Sound. To read the full report, here is a link:

https://www.governor.wa.gov/sites/default/files/ OrcaTaskForce reportandrecommendations 11.16.18.pdf

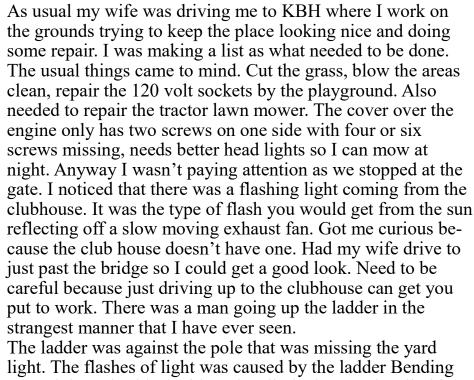
So, what will your 2019 fees look like? A Deer, Elk, Bear & Cougar with Small Game license was 117.50. It will now be 132.50 plus 15.00 for transaction fee. Your 2018 fishing license for saltwater was 30.05. It will now be 34.26 plus a 4.21 transaction fee. A full list of all fees will be posted in the club house for your viewing pleasure.

One of the services that may be cut is the Master Hunter Program. This year, the state is not accepting applications for 2019. If you are a Master Hunter, they will still accept applications for damage hunts if interested. I am a Master Hunter and on the Master Hunting Advisory board. My next meeting is 11Jan19. If you have any concerns or comments, please email me at <a href="mailto:scottyous@yahoo.com">scottyous@yahoo.com</a>. And I will express your concerns. Also, If you are in need of Master hunter volunteer hours, please email and I can find projects in Region Six.

When this fee increase was proposed in April 2018, I strongly advocated a fee increase in other areas. Why, because it always feels that the hunter and fisherman/woman are always bearing the brunt of any user fee increase. I believe everyone that uses and enjoys outdoors should pay their share and it feels like hunting and fishing is getting so expansive. WA State is already one of the most expensive states to fish and hunt in comparable to other states. If you are concerned, please contact your State Representative and get involved.

#### Commentary

#### By Ray Quick



around the pole side to side as he climbed. Now the climbing was a sight, wish I had a camera with a good lens because words are not enough to describe what I saw. Everything was normal for the first five steps. Then for every step up he moved closer to the ladder. By the time he reached the top he had become one with the ladder, couldn't of put a feather between him and the ladder. As he got closer to the top you could hear a ever increasing scrape and a plop sound. I am sure it was his belt buckle sliding against the steps and then his stomach jumping into the space between the steps. He had to make several trips up and down, it was very entertaining. There was a woman walking around with a bucket and a sponge keeping an eye on him. I kept wondering when she was going to hand it to him to carry supplies up to the top. Then I got to thinking about the sponge. Was she on the way to clean the bathroom, and became sidetracked or was she just waiting around to clean up the mess if he fell.

Anyway we now have the light up and it does a good job of lighting the yard in front of the club house. You still have to use a flashlight to see the key pad unless someone leaves the porch light on. As I do my rounds to check the doors at night I notice that the parking lot is still on the dark side. Now I just need to find a way to get him back up the ladder to put a light on the opposite side of the pole so the parking lot is better lighted.



# KBH ARCHERS

## ANNUAL AWARDS BANQUET

February 02, 2019

## Live Band \* Happy Hour at 5:30 pm **BYOB** & Mixers \* Ice Provided

## Dinner Served at 6:30 pm \$17.00 per person \$20.00 at the door \* Kids 7 and under free

\* Menu to include: BBQ Chicken OR BBQ Pull Pork Sandwiches Served with Dirty Rice, Banked Beans, Coleslaw, Corn Bread \*Apple Cobbler \*



# Reservations must be in by January 20, 2018 Send reservations form with payment to:

**KBH** Archers PO Box 2643

Belfair, WA 98528

OR CALL to pay by Credit Card have the information below on hand 360-275-5414

| Number Attending: | _ Entrée Choice next to name PLEASE PRINT use reverse side if necessary |  |
|-------------------|---|--|
| Name:             | /   |  |
|                   | //  |  |
|                   | /   |  |
|                   | /   |  |
|                   | /   |  |
|                   |   |  |



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# Banquet Reservations Enclosed please RSVP as soon as possible.